



## APPLICATION FOR ASE APPRENTICE TEACHING APPOINTMENT

**Review the TA eligibility requirements before completing the application.  
You must meet these requirements during the entire proposed appointment.**

**In order for your application to be reviewed, the following documents must be submitted to Brenda Trujillo, February 23, 2018.**

1. A completed and signed application
2. CV
3. A current copy of your **UCLA academic transcripts**  
NOTE: Unofficial transcripts issued from Murphy Hall or electronic printout from a personal computer will be accepted.
4. A brief **statement of purpose\*** explaining:
  - (a) Why you would like to be a TA
  - (b) How TA training is relevant to your graduate study
  - (c) Your qualifications for the position
  - (d) Indicate CS undergraduate courses you have taken and list on application

\*no longer than 2 pages

TA applications are reviewed, and appointments are assigned, by the CS TA selection committee. You will be notified once all selections have been made. Questions or concerns should be addressed to Ellie Hernandez, Academic Advisor.

***Important Notice:*** According to the current ASE Union contract, effective December 3, 2003, “for those ASEs eligible for a Partial Fee Remission, the University will provide a Partial Fee Remission of 100% of the amount of the annual educational and registration fees.” ***This does not include Non-Resident Tuition. Please refer to the following website for a complete TA union Contract:***  
[http://atyourservice.ucop.edu/employees/policies/systemwide\\_contracts/uaw/index.html](http://atyourservice.ucop.edu/employees/policies/systemwide_contracts/uaw/index.html)



**2018/19 ASE APPRENTICE TEACHING APPOINTMENT APPLICATION**

**Student Name:** \_\_\_\_\_ **ID Number:** \_\_\_\_\_  
Last First

**Home Dept:** \_\_\_\_\_

**Cell Phone No.:** ( ) \_\_\_\_\_ **E-mail:** \_\_\_\_\_

**Citizenship status:**

U.S. Citizen  Permanent Resident  Non-Resident: Type of Visa \_\_\_\_\_ Expiration Date \_\_\_\_/\_\_\_\_/\_\_\_\_

**Indicate quarters you are available to teach:**  Fall 2019  Winter 2019  Spring 2019

**Immediate Degree Objective:**  MA  Ph.D.

**Cumulative GPA:** \_\_\_\_\_

**If you are a Ph.D., have you advanced to candidacy?**  Yes  No

**If no, do you plan to advance to candidacy during the 2018/19 Academic Year?**  Yes  No

**Are you guaranteed a TA-ship for 2018/19 Academic Year?**  Yes  No

**Have you completed the TOP exam?**  Yes  No

**If yes, please indicate your score** \_\_\_\_\_

**If no, please indicate when you plan to take the exam** \_\_\_\_\_

**Have you held TA and/or GSR appointments in the past?**  Yes  No

**If yes, indicate the total number of quarters**

**(including all departments, but ONLY count for Fall, Winter & Spring):**

TA-ships \_\_\_\_\_ Highest Rank (Assistant, Associate, or Fellow): \_\_\_\_\_

GSR-ships \_\_\_\_\_

**List fields of study and/or experience:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**What is your current or most recent appointment (if any):**

Position \_\_\_\_\_ Department \_\_\_\_\_ Course (if applicable) \_\_\_\_\_

Staff contact (if your appointment outside of CS) \_\_\_\_\_

\*\*\*\*\*TA RANK AND SALARY WILL BE BASED ON INFORMATION PROVIDED ABOVE\*\*\*\*\*

*I declare that the information provided above is true and correct to the best of my knowledge that I have read and understood the eligibility requirements. Additionally, if selected I authorize for my phone number and email address to be provided to my faculty advisor.*

Student Signature: \_\_\_\_\_ Date: \_\_\_\_\_